PROCEEDINGS

OF THE

Forty-first Annual Session

OF THE

OXFORD

Baptist Association.

HELD WITH

Concord Church,

SEPTEMBER 6, 7, 8, A. D., 1910.

ORDER OF BUSINESS.

1. Call for Petitionary Letters.
2. Miscellaneous.
3. Receive Reports of Messengers.
4. Miscellaneous.
5. Appoint a Finance Committee.
6. Miscellaneous.
7. Receive Reports of Standing Committees.
8. Miscellaneous.
9. Receive Treasurer's Report.
10. Miscellaneous.
11. Receive Report of Standing Committees.
12. Miscellaneous.
13. Appoint Standing Committees.
14. Receive Report of Nominating Committee.
15. Miscellaneous.
16. Call and Correct Roll and Read Minutes.
17. Adjourn.

Circular Letter.

Will the churches see to it that no one is elect a messenger who will not promise to stay through entire session of the Association, when possible t so. Some of the messengers left the first day of session. A number left the second day, and when session closed on the third day, only a few were pre Is the Lord's work of so little importance that we not give three days to it out of a year?

The Association meets next year with the Bates church, on Tuesday, after the first Sunday in Sept ber, 1911. Let all go to stay through the session restless anxiety to get through and get away, disho Him in whose cause we are engaged.

W. I. HARGIS, C

DIRECTORY.

Ordained Ministers.

H. L. Johnson	Water Valley, Route 3
W. L. Hudson	Water Valley, Route 3
W. D. House	Water Valley
W. J. Derrick	Water Valley
J. R. Summer	Water Valley
S. C. Wilkins	Water Valley
Arthur Anderson	Water Valley
A. E. Reimer	Oxford
W. I. Hargis	University
J. W. Lee	Batesville
T. B. Williamson	Elliot
Terry Box	Pine Valley
D. F. Hoyle	Paris
S. T. Courtney	Enid
L. Linder	Taylor
E. M. Taylor	Taylor

STANDING COMMITTEES.

Missions—A. E Reimer, L. B. Lamb.
Sundby Schools—C. S. Morris, L. P. Leavell.
Woman's Work—J. W. Lee, J. W. Higginbotham.
Publications—W. J. Derrick, F. A. Lamb.
Orphanage—W. I. Hargis, B. B. McCololugh.
Education—R. M. Leavell, D. M. Kimbrough.
Sustentation—H. L. Johnson, G. B. Taylor.
Laymen's Movement—S. H. Shepherd, W. L Hudson.
Temperance—C. C Briscoe, John Pitcock.
Tri-State Hospital—J. R. Sumner, R. Gooch.

FIRST DAY.

Morning Session.

Splinter, Miss., Sept. 6, 191

The Oxford Association met in its Forty-first an session, with the Concord church, located at the al place, in Lafayette County, at 10 o'clock, Sept. 6, 1

Devotional services were conducted by J. R. Sum who read Phil. 2:1-18. The reading was followed b few appropriate comments, a prayer and songs. Foll ing which the association was called to order by clerk, W. I. Hargis, the moderator, A. E. Jenni having moved from the Association, W. W. Dic was made temporary moderator.

Letters from churches were read by J. W. Hig botham and J. R. Sumner. Following is a list of churches reporting, with the names of the messeng

Batesville—J. W. Lee, W. W. Dickens.

Bethel—J. R. Sumner, Mrs. Sallie Johnsey, Claude Johnsey.

Courtland—J. D. Woodruff, Mrs. W. B. Robertsor

Liberty Hill—J. B. Pitcock, C. O. Anthony.

Mt. Gilead—A. F. Alexander, W. H. Hudson, G Weaver.

Clear Creek—Boyd Jones, W. J. Jones, Mrs. W Jones, J. D. Jones, G. C. McElroy, Mrs. S. R. McE Mrs. Leona Lock.

Pilgrim's Rest—W. A. McCowen, Miss Belle Cl M. G. Austin, J. E. Collier, Mrs. Ida Wilson.

New Liberty—A. J. McKee.

Tocowa—T. A. Tubbs.

Taylor—E. M. Taylor, Mrs T. A. Groves.

Water Valley—B. P. Gooch, Mrs. O. T. Tarver, Mrs. W. B. Page.

Oxford—J. H. Lawshee, F. L. Lawshee, W. U Hampton, G. B. Taylor, L. P. Leavell, W. I. Hargis, A. B. Hargis.

Yellow Leaf—W. F. Webb, Simon Freeman, B. C. Hudgins.

Big Springs—H. L. Johnson, Noel Johnson, E. W. Barton, T. L. Boydston, Miss Nina Edgar.

Good Hope—J. A. Woodruff, Miss Eva Woodruff.

Concord—Fred Varner, J. W. Higginbotham, E. S. Moore, L E Jones, J. L. Mathis, T. A. Sansom.

New Prospect—Miss Ida Welch, H. H. Johnson, Mrs. H. H. Johnson, Miss Jessie Lusk.

New Hope—G. W. Thomas, J. H. Camp, Park Brown, W. P. Newsome.

Central—T. B. Williamson.

Paris—S. H. Shepherd.

Bethany—Letter but no messengers.

The hour for the Associational Sermon having arrived the sama was preached by J. W. Lee, from 1 Tim. 2-5; Theme. "Mediatorship of Christ." It was a strong helpful sermon.

Hours for meeting and adjournment were fixed as follows; Meet at 9 A. M., adjourn at 12 M., meet at 1:30 P. M., adjourn at 4 P. M.

Adjourned to 1:30 P. M.

Afternoon.

Met at 1;30 o'clock, at singing of "At the Cross."

Devotional services were conducted by M. J. Derrick, of Yalobusha Association. Prayer by W. W. Dickens and T. B. Williamson. 1 Cor. 13th Chapter was read.

In the absence of letters from Central and Paris

churches, T. B. Williamson was recognized as a mess
ger from Central and S. H. Shepherd from Paris.

The body went into permanent organization by ele
ing W. W. Dickens, Moderator, W. I. Hargis, Clerk a
J. W. Higginbotham, Treasurer.

The order of business in the minutes of last year w
adopted for this session. The regular order was suspe
ed that the following finance co nmitte might be appoi
ed, namely; G. B. Taylor, B. P. Gooch, E. M. Tay

The following visiting brethren were received; J.
Johnson, Jr. representing Mississippi College; M.
Derrick, Yalobusha Association, N. W. P. Bacon, C
Water Association.

The following vacancies were supplied: Home M
sions, T. B. Williamson, Education, J. L. Johnson,
New Prospect church was received on petitionary lett
and the hand of fellowship extended by the moderat
on behalf of the Association.

At this point, 3 o'clock, by previous arrangement,
messengers and visitors were assigned to their hom

Report on education was made the special order
10 o'clock to-morrow, with the report on the orphan
to follow.

The Pastor and Deacons of this church were made
committee on devotional exercises.

H. L. Johnson, the associational messenger to
Southern Baptist Convention, reported that he attend
H. L. Johnson, W. I. Hargis, J. R. Sumner, J. W. L
and T. B. Williamson, all reported that they attend
the State Convention, which met at Winona. J.
Lee attended the Coldwater Association, W. I. Har
the Yalobusha, J. R. Sumner, Yalobusha and Calhou

On motion of B. P. Gooch, the clerks of churches a
requested, in preparing of associational letters, to in

cate the number of resident members and non-resident members of the churches.

Adjourned with prayer bp H. L. Johnson.

SECOND DAY.

Morning Session.

Met at 9 o'clock A. M. at singing of "Sweet Hour of Prayer."

T. B. Williamson conducted devotional services.

Opening prayer by W. I. Hargis.

Scripture reading, Rom. 12th Chapter. Helpful comments were made by the reader.

Minutes of previous day were read and approved.

Bro. J. W. Lee was called away last evening by telephone announcing the death of his father-in-law.

Believing that the moderator had gone with Bro. Lee, J. R. Sumner was elected moderador to take his place; the moderator put in his appearance, and Bro. Sumner gracefully resigned.

The hour for special order having arrived, the report on Education was read by J. L. Johnson, Jr. A strong and helpful address was made by the writer. Spoken to, by J. R. Sumner, N. W. P. Bacon, M. J. Derrick.

In connection with the report, the following young preachers were brought to the attention of the association as needing help: C. C. Briscoe, Hoyt Porter, Henry Shepherd and Shuford Baker. B. P. Gooch spoke to the report.

Report adopted.

W. I. Hargis, H. L. Johnson and J. D. Woodruff were

authorized to look after the needs of the above breth
who are struggling for an education.

Stood and sung, "Oh, How I Love Jesus."

Report on Education.

In all ages educatiou has been considered that sys
of preparation as method of development which ren
one most efficient for service. In all ages that kin
preparation or education that renders us most likel
stand fast in the evil hour, or do on the instant the t
that needs the doing, is the preparation, or educa
that has made us sound at heart and intelligent.
soundness of heart and true intelligence can be der
from one source only—the inspired word of God;
that system of education that fails to reverently proc
Jesus as the suffcient Example, Master and Sa
fails just to that extent to give to the immortal soul
true education, without which all else is of no a
The religion of Jesus Christ must be given the sup
place, as the greatest sanction and motive or a n
life—as the great uplift—if we may expect to re
from our schools that type of highly developed char
from which must come the best citizens, the best fa
and mothers, and from which the ranks of God's
must be replenished. God pity the teacher who ha
learned that his vocation is one of the divinest on e
who thinks that keeping order and teaching text b
are his chief duties,—poor sightless mortal—he w
in the midst of a soul garden and knows it not. T
true teacher comes life's greatest opportunities, an
richest and rarest joys. But where will we get
teachers and teachings? Certainly not in the p
schools. Our whole system of education proceeds

the assumption that the child must be trained for citizenship. He is a member of the State and must be trained to fill his place in the state. This is done, not out of consideration for the welfare of the child, but for the welfare of the State. He may be religious, non-religious, atheist or infidel, moral or immoral, and the State has no complaint to make, provided he be law abiding as a citizen. The public school is of necessity limited in its sphere of work, because the end sought is limited. This very limitation makes it imperative upon christian people to establish and support institutions of learning where the youth of christian families can be educated under a system of training radically different from that of the State.

It is thus incumbent upon us as Baptists, if we believe that the Baptist doctrine is that taught by the Word of God, to establish and maintain schools in which the religion of Jesus Christ is given the supreme place, and if we fail in this we have left undone a part of that work which we believe every enlightened christian is called upon to do. We have schools in the state where such work is being done, and such ideals are held before their students.

Our brethren of the General Association have established at Newton the Clarke Memorial College, which is reaching a section of the State heretofore little touched by our other institutions. We offer them our heartiest sympathies, we wish for them unbound success.

Hillman and Blue Mountain Colleges, private institutions, owned and controlled by Baptists, are the mightiest influences for good in the training of women. Our own Mississippi College, the only institution of learning owned by the State Baptist Convention, has entered upon a new phase of development and usefulness.

Three hundred and seventy-seven students, of w
sixty-three were ministers, were enrolled last ses
The new Science hall will be completed and equi
this session at a cost of over $50,000. Dr. Lowery
the faculty of fourteen experienced educators are pu
their lives into the work intrusted to them. We unh
tatingly pledge them our sympathy, our co-opera
and our support. We should also not fail to mentio
S. B. T. Seminary and Training School for mission
at Louisville. Its work and influence are too grea
even be estimated. J. L JOHNSON, JR.

The report on the Orphanage was read by W.
Dickens. The writer after making a few remarks lef
discussion to others. At this point a letter, and a st
ment of the needs of the orphanage was read by
clerk. T. B. Williamson, B. P. Gooch, H. L. John
and N. W. P. Bacon spoke to the report. A cash
lection was taken for the orphanage, amountin
$19.70. The question of making up an orphanage
was discussed. H. L. Johnson was appointed t
charge of this matter from Holly Springs to Gren
W. W. Dickens on the Grenada and Memphis divis

Adjourned to 1:30 P. M.

Report on Orphanage.

Your comittee is profoundly impressed with the
that the "Hand of God" was in the foundation an
rection, and is still in the maintainance of this Ho
and in evidence of this fact, would submit some f
taken from a former report made to this associat
On May the 12th 1897, the doors of this home
thrown open to a few destitute children, in a rented
tage on West Capitol Street in Jackson, Mississi
Since that time our people purchased for ($2

twenty four hundred dollars, in an old field, away out in the suburbs of West Jackson, one hundred and twelve acres of land, and on this we have erected commodous buildings. Here our electric light and water plants, steam laundry, work shop and other necessary buildings. In addtion to this, we have one of the best cultivated, and most productive farms in the state, right in the midst of our Capitol City, with the street cars at the door of the home. Our home is worth more than Two Hundred Tnousand Dollars. In this home scores and scores of fatherless and motherless children are being taught in all of the useful avocations of life and are being given useful christian educations. Many of whom have already gone forth to bless the world. "Surely the Hand of God" must be guiding in this work. Our home is filled to overflowing, and many more seeking admittance. Our good Bro. Carter, trusting in God and his bretheren, has now in the course of erection, another much needed building, which will be completed soon, and must be paid for. Do you read his appeals to us in the Record and Orphanage Gem? Your committee earnestly requests, and heartily reccommends, that in the Oxford association, every church, every Sunday Sbhool, every Womans Missionary Society, and every lover of Jesus Christ, make a monthly offering to the Home and send to Bro. Carter. That constant prayer be made for our Superintendent, and all connected with the Home. And may our Father give each and every one of us Grace to do in this matter just what he would have us do.

Respectfully submitted by the Committee.

W. W. DICKINS.

Afternoon.

Assembled at singing of "Amazing Grace."

Opening Prayer by J. R. Sumner.

Devotional services were conducted by N. W. P. Bacon.

Scripture reading: Jno. 15:1-20.

The report on Home Missions was read by T. B. Williamson.

The report on Foreign Missions was read by B. P. Gooch.

The report on State Missions was read by J. R. Sumner.

Above reports were spoken to by T. B. Williamson, B. P. Gooch, W. I. Hargis, L. P. Leavell.

Stood and sang "Where He Leads Me."

Above reports also spoken to by J. R. Sumner, M. J. Derrick, J. W. Higginbotham and H. L. Johnson.

All reports were unanimously adopted.

Home Missions.

Your committee on Home Missions would report as follows;

There is nothing more clearly taught in the New Testament, than the obligation that rests upon God's people, to use their best efforts, to have the gospel preached to all the world. The Savior, while on earth, sent fourth twelve, then seventy to preach. Then after His resurrection, when he was about to leave them, He said to His disciples, "go teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you to do. And lo; I am with you always even unto the end of the world." The

great apostle, in accord with these words of our Lord, said: "I am debtor both to the Greeks and to the Barbarians, both to the wise and to the unwise. So as much as is in me I am ready to preach the gospel to you that are at Rome also."

So we find upon the testimony of the Word that Christ taught missions, and we rejoice in the truth, that those whom he personally commissioned were not only Baptists but Missionary Baptist. Therefore we glory in being Missionary Baptists.

But why Home Hissions? Why not have all under the general head of Missions? Because it has been deemed expedient to divide the work in order to greater efficiency. Foreign Missions embraces every nation. Home Mission, the territory of the Southern Baptist Convention in the United Stater and Cuba.

The great purpose of Home Missions then is to give the gospel to the foreigners who are coming in such numbers to our country, to the Indians and the negroes. The east being in such close touch with us that they present a problem so grave, that it threatens to jeopardize our welfare, socially, morally and politically. We believe that it can best be settled through the instrumentality of the gospel. May God help us to see His truth, to realize our responsibility under it. And because of His great love for us may we lovingly do his will.

Respectfully submitted.

T. B. WILLIAMSON.

Foreign Missions.

Not long ago, while visiting a new home that was being erected by one of my neighbors, I stopped to examine a large tank, and while looking over inside, my

little boy came up and said; "Papa lift me up so I can see." This request came to me as a foundation for this report "Father lift me up so I can see."

There are two things essential to success in any thing. Knowledge and application. We can hide behind a stump and not see the mountain. What we need is to get up higher, so we may have a broad view of all the world. Let us stand for a moment on calvary and get a glimpse of the whole world as Jesus saw it when he was lifted upon the cross to pay the penalty for sin. He said of himself that if I be lifted up I will draw all men unto me. We can come unto Him for ourselves. We can follow Him for ourselves, but when He says; "If ye love me ye will keep my commandments, and as the Father hath sent me, even so I send you; go ye, therefore into all the world and preach the gospel to every creature, teaching them, and decipling them." While he trusts us as his messengers, he does not leave us unprotected and alone for He said "Lo I am with you." See his revelations of Himself after His resurrection, and hear His command to "go ye into all the world and preach the gospel to every creature." No hints as to territory, no partiality to any people, but every where, any where, every creature, any body, and if he believeth, shall be saved. The calls of Jesus are; "Come unto me for rest." Follow me for instructions, and discipline." But go ye means, service; means, sacrifice; means love. It has been divinely ordered that all can not go and preach the gospel in foreign fields; so it has been arranged that some go, some let go, while all may help go. Therefore our people have appointed and constituted a Foreign Mission board, at Richmond, Va., and through this board we carry on work in China, Japan, Africa, Italy, Brazil, and Mexico· In these countries we had repre-

sented last year, 289 organized churches with 539 out stations. We had 2905 baptisms last year. These 289 churches have 19,239 members. We have 318 schools that instruct 11,156 pupils. We have 231 missionaries 98 native preachers and 277 native helpers. For this cause, the more than four million southern Baptists gave last year $460,797, an average of 22 cents per capita. Last year 11,178 Baptist churches in the south made a contribution to foreign missions while 10,118, or about half of the whole number gave nothing In our own state 596 churches gave to Foreign Missions while 809 churches were now contributing. Our association, with 2,384 members and 24 churches gave last year $1072.68, only 15 churches contributing for this cause. An average of a little over 40 cents per member. We recommend.

1st, That our preachers familiarize themselves with the work being done upon foreign fields, and tell it from our pulpits.

2nd, That our Sunday School teachers teach their pupils Missionary lessons, so that our children may learn of the great work going on in the world's evangelization.

3rd, That in our homes we cease to ignorantly critisize Foreign Mission work and that we inform ourselves regarding the work, and that prayers be offered for our Father's blessings to rest upon our board and the laborers in the field. Lift up your eyes and look, the fields are ripe unto harvest, but the laborers are few.

Respectfully submitted,

B. P. GOOCH.

State Missions.

All missions has for authority the command of our Lord. He says: "Go ye therefore and teach all nations,

baptizing them in the name of the Father, and of the Son and of the Holy Ghost." Mat. 28:19, 20. The world is the field, Mat. 13:38.

For convenience of operation we have our Foreign Missions, Home Missions, and State Missions. These departments of mission effort do not build cross-fences through the field. They aid each other in effort to cultivate the whole field.

This report has to do with State Missions. This department of our denominational mission work is that which is carried on in the State by the Mississippi Baptist State Convention through the Convention Board. This Board has for its efficient correspondent secretary, A. V. Rowe of Winona, Mississippi. This method of mission work was begun by Mississippi Baptist thirty-seven years ago; and has been successfully prosecuted during the years that have come and gone.

The report of the convention Board to the Mississippi Baptist Convention last November showed that there were 11,062 persons baptized by our churches from July 15, 1968 to November 1, 1969. Missionaries laboring under the appointment of the Convention Board baptized 1,808 of these. Others, as a result of meetings in which these missionaries helped, baptized 2,615 more. This shows that our State Missionaries were identified with the baptism of about forty per cent of those who were baptized by our churches in the State during the last conventional year.

The net growth of our churches in the State during last conventional year was 13,000. Our missionaries were identified with the reception of 6,331 of these. Nearly fifty per cent of the whole number received into our churches, came in under the direct influence of State Missions.

Our State Mission work has helped much in bringing

our denominational in the State to that point where it is referred to by the papers as the leading denominations of the State. He, who has helped our State mission work, can feel a just pride in the wonderful development through this agency.

Our State Mission work has helped to develop our denominational life and activities in all the world where Southern Baptists are doing work.

Respectfully,

J. R. SUMNER.
E. W. BARTON.

Following committee announced. On nomination: J. D. Jones, E. W. Barton, J. D. Wooruff.

Report on Sunday Schools was read by L. P. Leavell. Discussed by L. P. Leavell, N. W. P. Bacon. A reference to President Taft's part in the late world's Sunday School Convention, caused quite a ripple.

Report adopted.

Sunday School Report.

The progress of Sunday School work is truly wonderful. The past year has witnessed a number of notable events indicative of its growth and development. At the Southern Baptist Convention in Baltimore in May, the matter of graded lessons was taken up by the Convention in open session, and a committee, with Dr. J. B. Gambrell as chairman, was appointed to prepare a set of graded lessons for Southern Baptists.

In Washington, D. C in the same month, the World's Sunday School Convention met in its tri-ennial session Many important facts were brought out. It was stated that the World's Sunday School army now numbers about 30 million; more than one half of these are in the

United States and Canada. Another great event of this convention was the monster men's Bible class parade down Pennsylvania Avenue with over eight thousand men in line. Among these were a number of the leading christian business and professional men of the nation. It was a marked proof of a turning of manly men to the Sunday School as the great opportunity for Bible study.

In this World's Convention were representatives of the nations of the earth where the gospel is being preached The Missionaries and workers from all fields were unanimous in the testimony as to the power of the Sunday School for teaching the Bible. They find it everywhere necessary to teach, first, in order that the people may understand and accept the preaching of the gospel. This is the one effective method of spreading the gospel. It was Christ's method,—for the record many times states that He "went teaching, and preaching." It was his command to his deciples,—two out of three points in the great commission being to teach.

In our State, Baptists are making progress in Sunday School work. Bro. J. E. Byrd, our State Field man, is doing great work in stimulating progress along all lines of effective work Last year Mississippi led the Southern States in the number of diplomas delivered to teachers for completing the Sunday School Board's Normal Course. Bro. Byrd is not able to meet half the calls for his work, so the last State Convention authorized the Board to put a second man in the field and locate him in North Mississippi. As this touches us very vitally let us pray God to lead the Board to the right man for this important work.

We have in North Mississippi two very importan meetings for the advancement of Sunday School work.

They are the North Mississippi Baptist Sunday School Convention, the next session of which meets at West Point in April; and the Annual Encampment at Blue Mountain in July. We urge the churches in the Oxford Association to send representatives to these meetings. They send your folks back home instructed in the best methods of doing work.

In our Association as shown by the last minutes, there are only 17 Sunday Schools out of 24 churches. Churches reporting no Sunday Schools are: Mount Gilead, Shady Grove, Tocawa, Taylor, Mount Pisgah, New Hope, and Pope. We urge the delegates for these churches to begin at once the work they are neglecting.

Your Committee makes the following recommendations:

1. That every Sunday School put supreme emphasis on the preparation of its teachers and officers, by supplying the superintendent with "The Superintendent's Quarterly" and the teachers with "The Teacher" both of which periodicals are published by the Sunday School Board in Nashville.

2. That each Sunday School arrange for a "Sunday School Rally Day some time in the fall or spring; the whole day to be given to Sunday School discussions, and the workers for the various churches invited to attend.

3. That each Sunday School enlist its officers and teachers in the study of the "Convention Normal Manual" which is the Sunday School Board's text book for the training of Sunday School workers. This book costs only 35 cts and when completed entitles the student to a beautiful diploma. Every teacher and officer should complete this book at the earliest possible date.

Respectfully submitted,

L. P. LEAVELL.

The report on Woman's Work was read by W. I. Hargis. Discussed by W. W. Dickens, E. L. Barton.

Report adopted.

Woman's Work.

Woman's work is all powerful in its stimulating influence on the general work. It has a wholesome effect upon the men. The women can more effectively lead, direct and stimulate the young in Christian work, than can men. The men in many of our churches are doing more because of the influence of the christian women in the church, and especially those women who are organized in Christian Service.

Woman has her way of doing work in the Kingdom of Christ, in her own womanly way. Let her do her work as she may choose. She is as capable of doing her work as man. Let the men heed Paul's admonition to the men, to "help those women."

Six churches in the Oxford Association report Woman's Societies, namely: Water Valley, Oxford, Batesville, Courtland, Liberty Hill, Big Springs.

Following is a tabulated statement of the reports from the letters:

Big Springs—President, Mrs Fannie Hudson; Secretary; Miss Nina Edgar. Post office of both, Water Valley, Route 3. Total Contributions, $7.70.

Liberty Hill—Mrs. S. A. Pitcock, President, Mrs. Carrie Montieth, Secretary. Postoffice, Shuford. Total contributions, $10.00.

Courtland—Mrs. Nannie Oliver, President; Mrs. Sallie Byers, Secretary. Postoffice, Courtland. Total contributions, $86.90.

Batesville—Mrs. L. M. Childress, President; Miss Hattie Dickens, Secretary. Postoffice, Batesville. Total contributions, $185.00.

Water Valley—Mrs. O. T. Tarver, President; Mrs. H. B. Carr, Secretary; Mrs. J. F. Carr, Treasurer. Postoffice, Water Valley. Total contributions, $395.85.

Oxford—Mrs. L. P. Leavell, President; Mrs. J. J. Vance, Secretary. Postoffice, Oxford. Total contributions, $268.32.

Grand total of contributions through the above societies, $953.77.

The above statement of cold mathematical facts do not represent the best part of their work. Their meetings for the study of many questions relating to the welfare of mankind, their prayers, their faith, the cultivation of christian fellowship and the best kind of social life. The Christ spirit is developed.

These things our Christian women are doing, and many other things that time and space forbids us mentioning.

W. I. HARGIS.

The Committee on Nominations reported Batesville as the next place of meeting, Tuesday after first Sunday in Sept. 1911.

Preacher of sermon, W. J. Derrick, alt, J. R. Sumner.

Report adopted.

A. B. Hargis was appointed to bring in a report on "The Tri-State Sanitarium."

Henry Shepherd to bring in a report on Sustentation.

Adjourned to 9 o'clock tomorrow morning.

Closing prayer by B. P. Gooch.

THIRD DAY.

Assembled at 9 o'clock A. M.

Devotional services were conducted by Bro. Henry Shepherd.

Opening song, "Come Thou Fount."

Prayer by J. R. Sumner.

Scripture reading, Eph. 2:1-10. Helpful comments and heart to heart talks were made.

Minutes of preceeding day read and approved.

The following resolutions were offered by H. L. Johnson and W. I. Hargis:

In view of the fact that much time is consumed in the reading of letters that might be more profitably used, and the further fact that very little of what is read is remembered, and that all the facts will appear in the minutes of the Association; therefore,

Resolved 1st, that from this time forward, a committee on credentials be appointed at the begining of each session, and that the letters be turned over to the said committee, to make a digest of the same and to bring in a report at their earliest convenience.

Resolved 2nd, That instead of three reports on missions there be one on the general subject of missions.

Signed,

H. L. JOHNSON,
W. I. HARGIS.

Since the foregoing resolution number one is in conflict with Article 6 of the Constitution of this Association, I hereby serve notice on this body that at the next meeting of this Association I shall move to amend Article 6 by substituting, as soon as the names of the del-

egates are enrolled by a committee on credentials, for as soon as the letters from the churches are read and the names of the delegates are enrolled.

W. I. HARGIS.

The following was presented by W. W. Dickens:

In view of the fact that Bro. J. W. Higginbotham was authorized at the last meeting of this body, to prepare a concise history of this Association, from its organization to the present time

Resolved, That the manuscript of said history, now in the hands of the writer, be placed in the hands of a committee, to be appointed by the Moderator, whose duty it shall be to decide what disposition shall be made of same. If it is to be published, to decide upon the method of raising the necessary funds for same, and to arrange for the printing and distribution of said history.

The following committee was appointed:

W. I. Hargis, R. M. Leavell, G. B. Taylor, with J. W. Higginbotham, added.

G. W. Knight from the Calhoun Association was recognized.

H. L. Johnson was given the right to solicit help from the churches of the Association to aid New Prospect church in building a new house of worship.

The following pledges for the above work were taken; Batesville, $10.00; W. M. U. Batesville, $2.50; Big Springs, $10.00; Courtland, $5.00; W. M. U. Courtland, $2.50; Concord, $5.00; Clear Creek $10.00; Liberty Hill, $10.00; Oxford, $10.00; Pilgrims Rest, $5.00; Tocowa, $2.50; Taylor, $2.50; Yellow Leaf, $5.00.

These amounts are to be paid by December, 1, 1910. Amounts are to be sent to H. L. Johnson, Water Valley.

The report on the Tri-State Hospital was read by A. B. Hargis, and spoken to by A. B. Hargis, H. L. Johnson, E. M. Taylor, J. W. Higginbotham, Henry Shepherd, W. W. Dickens, and adopted.

Tri-State Hospital.

Today perhaps the greatest advancement that has been made in any of the sciencies, has been in the art of healing, in our learning how to relieve the pains of suffering humanity. It is evident from the teachings of our Savior that He considered second, if not almost on an equal to the healing of the Soul, the relief of bodily pain. Many incidents have we of how He stopped on His way to some place, in order to cure some poor cripple. So we, as Baptists may look with joy upon the erection and equipment of our Tri-State Hospital. Situated as it is, right in the corner of three of our best Southern States, it is accessible from large territory.

The Catholics first of all, saw the importance, or rather the advantage of erecting these hospitals over the country, and every day thousands of people from the Baptist denomination, enter these places for treatment, coming out either half Catholics or in many cases, full-fledged Catholics.

In the city of Memphis, where the hospital is to be, many contributions have come in from Methodists, Presbyterians, and other christian denominations, who realize the importance of a Christian Sanitarium. If these other denominations contribute so liberally to its erection, how much more ought we, who will call it "our own" give liberally to its support.

If we are to stop the onward and ever increasing progress of the Catholic church, which we regard as a heathen religion, we must go to the root of the growth,

and that is their kindness to the sick. We commend this part, but the trouble is that this is about nine-tenths of their religion, for they leave alone the sin sick soul, but heal the body and thus win men to their pretended religion. We as Baptists have already put our energies to the welfare of the soul. That is all right, but let us add to this and win them by healing their bodily ills, and then through this means heal the soul.

Another great field for the hospital work is with the soon incoming flood of immigrants to this section. It is said that 75 per cent of these are diseased. Then why can't we heal their bodies, and thus win them and tell them of the Savior who died for us, and died for them. Thus we can, through this agency, carry on in the most effective way our mission work among the poor ignorant foreigners, telling of Jesus saving power.

Respectfully submitted,

A. B. HARGIS.

The report on publications, was written by C. C. Briscoe and read by W. I. Hargis, was spoken to by J. W. Higginbotham, E. M. Taylor, H. L. Johnson, W. I. Hargis, W. W. Dickins, B. P. Gooch.

Report adopted.

Adjourned for dinner.

Prayer by E. M. Taylor.

Report on Publications.

Newspapers and other publications have passed the days when they were luxuries and have come to be a necessity. Just as truly as improved time saving machinery has been installed in the factory, the foundry, the shop and on the farm, to take the place of the old cumbersome machinery of the past. Just that truly ought the newspaper and other up-to-date publications

to have a place in every home, to enlighten, to educate, and to keep the inmates of the home in touch with what is taking place in the world in general.

The up to date farmer of today, takes the best farm paper obtainable. The up-to-date merchant takes the paper dealing with merchandise. The sportsman takes the sporting papers, and so on with all trades and professions. Then if the newspaper wields such an influence in worldly pursuits, why should it not wield just as much influence for the cause of Christ.

We know that there is a vast amount of trashy and bad literature constantly flowing from the presses, in our country, that is being actively and artfully put into the hands of the people. And thus many are being led astray and disqualified for good citizenship, useful for church membership and safe factors for the social realm, which is nothing short of a calamity.

Brethren, it is just as essential for the christian who would keep up-to-date in the cause of Christ, and who would know what others are doing for our Blessed Master to take our christian papers, as it is for the farmer, the merchant or the mechanic to take papers dealing with his trade. If we would keep our courage up in the cause of Christ, we will need food for reflection. We will need to meditate upon the word of God and the questions contained therein. We will need to know what others are doing for the cause of our Savior.

For this food, we, your committee would reccomend.

First, and above all else, "The Word of God" itself, and after this, we would commend to the notice of every christian of our denomination, our many religeous and denominational papers; such as the Baptist Record The Foreign Mission Journal; Our Home Field; The Orphanage Gem and others.

We would also recommend that our Baptist Sunday Schools use the literature gotten out by our Sunday School Board, as we are sure there is none better.

Our prayer is that our people may wake up to the necessity of placing the best christian literature in the homes and before the children of our country.

Respectfully submitted,

C. C. BRISCOE.

Afternoon.

Before the hour of assembling, H. H. Johnson and others treats us to some good music.

Devotional services were conducted by E. M. Taylor, who read and commented on the first 17 verses of the 17th Chapter of Luke.

Prayer by W. I Hargis.

The report on Sustentation was read by S. H. Shepherd, and spoken to by S. H. Shepherd, B. P. Gooch, J. W. Higginbotham.

H. L. Johnson led in a fervent prayer for the old preachers, and the widows of the old dependent preachers, who have passed to their reward.

Report On Sustentation.

Your Committee on Sustentation reports that we have in our state, seventeen men who have bourne the burden in the heat of the day, when times were not as easy as they are now. I must say, they have done faithful work to the glory of God, and to the advancement of His cause and kingdom.

The Lord said in His word, for us to labor with our hands, that we might have to give, to them that need. So your committee urges the churches to take a collection for these brethren, and to be forwarded to Bro. A. V. Rowe, at Winona, Mississippi, by January, 1, 1911.

Respectfully submitted,

S. H. SHEPHERD.

NOTE:—The Moderator having to leave at noon, J. R. Sumner was chosen by the body to preside until the close of the session, which responsibility he cheerfully assumed.

The report on Temperance was read by H. L. Johnson, and discussed by H. L. Johnson, J. W. Higginbotham. W. I. Hargis, E. W. Barton, B. P. Gooch, S. H. Shepherd.

Report adopted.

Report on Temperance.

Mr. Webster defines temperance to be, habitual moderation of the appetites and passions, restrained indulgence, moderation in using intoxicating liquors. Now if this be true, the followers of Christ can not use wine or strong drink at all except cases like the following found in the Bible: "Give strong to him that is ready to perish, and wine to those that be of heavy hearts" Prov. 31:6.

Then as we understand wine was used in the ordinance of the Lord's Supper. Timothy was directed to use a little wine for his stomach's sake and his often infirmities Tim. 1st.; 5:23..

In the above, God directs how and when to use strong drink and wine.

Now let us see, there is no temperate way to steal, or murder, or to bear false witness, or to commit adultery, because God has said you must not do that way. This is prohibition, and God is the author of it.

Our Lord has said the same thing about the use of wine and strong drink. Look not, thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itsself aright.

At the last it biteth like a serpent, and stingeth like

an adder. Prov. 23:31. "And be not drunk with wine wherein is excess, but be filled with the Spirit, Ephe 5:18."

We learn from the above, that to use whiskey in any of its forms, though we may be ever so temperate is to take that, that our God has said you must not take.

No one would argue that a man would be temperate in stealing or lying. Neither would we argue that it is right to use whiskey except in the way our Lord has said.

The temperence cause is gaining; no whiskey can be sold in our state by law, and this is true in some other states. But the Lord's people must not quit the fight, for the advocates of whiskey are like satan; hard to put down. They will not go unless they have it to do.

Your committee wants to say: "In all our homes, literary schools, and in our Sunday Schools, temperance ought to be taught," taking the Bible as the first and greatest text book, with such other literature as will help in the good work.

Every preacher who loves good and righteousness ought to speak plain on this, the greatest of all evils; the drink habit. God, and heaven, and right is on the side of prohibition. The devil, and ruined homes, and lost men and women are on the side of the drink habit.

Let us vote for good sober men to fill all the offices in our State and nation.

Respectfully submitted,

H. L. JOHNSON.

The report on Laymen's movement was read by G. B. Taylor and adopted without discussion.

Laymen's Movement.

This movement should mean more to the Laymen of

this country, than any movement, as the opportunity is so great, and this call so continuous from those who are not so fortunate as we are, for help, and through the Laymen movement, each and every one can, and should have a part in the great work that is now being accomplished through this channel.

This is a work that is almost in its infancy and yet there has been thousands of dollars put into this grand and glorious work by the Laymen, who before its organization, before the great men of our country knew they could have a part in the Kingdom of God in this way, gave comparatively nothing, today their purses are open and they are praising God, for having a part in so grand a work.

In one church in Pennsylvania 22 Laymen canvassed the city and secured $1100 in one day, two-thirds of this number confessed they had never given to this cause. What is true in Pennsylvania might be true at home, if we Laymen should, with the right determination, go forward and investigate our home affairs.

In Birmingham, Ala. last year the Laymen gave $17,190; this year they gave $30,000. This has been a great year in the progress of this God given privilege to every Laymen. The increase in Birmingham is not as great as in other places.

Greesboro, N. C. last year gave $7304, this year 75 men made a canvass and in 36 hours they secured pledges for $19,805, with 20,000 finally given.

The city of Houston, Texas, last year, gave $7,763, this year $28,108.

So this movement is a channel by which we may be the instrumentality of many a poor soul being brought from darkness to light, and thereby add greatly to our Father's kingdom.

The increase in the past twelve months is very encouraging, but is not what it should be. If we are determined to take this world for Christ, we will have to rally around this, our cause, with a renewed zeal and determination to do more each year.

The increase is far from what it should be, for it is estimated that it will take $2.00 from every christian for the next twenty-five years, to supply what money is needed for the evangelization of this world in that time. Let us labor without ceasing to this end, and through the aid of our Father the victory will be ours.

Respectfully submitted.

G. B. TAYLOR.

Finance Committee's Report.

We, your finance committee, beg to report the following amounts which have been received by us and paid over to the Treasurer of this Association.

Minutes and clerk	$ 58 05
State Missions	206 67
Home Missions	13 00
Foreign Missions	39 98
For building at Orphanage	5 00
Cash collection for Orphanage	19 70
Total	$342 20

Respectfully submitted,

G. B. TAYLOR.

Chairman.

Treasurer's Report.

Your Treasurer begs to submit the following report:

Received from the financial committee as follows:

Minutes and Clerk	$ 58 05
State Missions	206 67
Home Missions	13 00
Foreign Missions	39 78
For building Orphanage	5 00
Cash collection for Orphanage	19 70
Total	$342 20

Respectfully submitted,

J. W. HIGGINBOTHAM, Treas.

The Treasurer was authorized to pay out the money as indicated.

The following resolution was adopted:

Resolved, That the thanks of this Association are due and are hereby tendered to Concord Church and the community for their hospitality extended to us.

The apportionment for last year was adopted, with the understanding that the churches would go above their apportionment if they could. Following are the amounts:

Big Springs	$ 50 00	Good Hope	$ 50 00
Bethany	50 00	Liberty Hill	50 00
Bethel	50 00	Mt. Gilead	20 00
Clear Creek	95 00	New Hope	12 00
Concord.	75 00	Mt. Pisgah	20 00
Courtland	40 00	New Liberty	25 00
Central	150 00	Oxford	900 00
Pope.	10 00	Yocona	25 00
Paris	20 00	Yellow Leaf	50 00
Pilgrim's Rest	50 00	Union Grove	15 00
Steady Grove	15 00	Panola	200 00
Tocowa	20 00		
Water Valley	900 00	Total	$2,892 00

After singing "God Be With You Till We Meet Again," and extending the parting hand, the body adjourned to meet with the Batesville Church at 10 o'clock a. m. on Tuesday, after the first Sunday in September, 1911.

W. W. DICKINS, } Moderators.
J. R. SUMNER, }

W. I. HARGIS, Clerk.

OUR DEAD.

Mrs. Brazier
" Moody
" M. J. Brooks
" M. J. Lock
" Beulah E Hollowell
" M. A. Lofton
" Eula Boydston
" Estelle Nicholas
" Lizzie A. Gee
" Lou Pipkins
" Anna Shipp

Henry Jones
Robert Waldrip
W. C. Ray
Thomas Reeves
A. M. Halloway
J. P. Butts
P. C. Hunter
Floyd Singletary
J. Mize
Jno. C. Boydston
Mrs. S. C. Wilkins

Maggie Appleton.

CHURCH RECORD.

CHURCHES.	Members Last Report.	INCREASE By Baptism	By Letter	Restoration	Total	DECREASE By Letter	Erasure	Exclusion & By Death	Total	Present Membership.	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
Bethany	42									42	B G Haman	Winona.	D W Patterson	Enid
Bethel	141	1	7		8	5	2		7	142	J R Sumner	Water Valley	J T Johnsey	Water Valley
Batesville	121		6		6	1	3		4	123	J W Lee	Batesville	R W Draper	Batesville
Big Springs	110	1			1	1		3	4	107	M J Derrick	Coffeeville	W E Hudson	Water Valley
Courtland	30	3	2		5	2		1	3	32			F W Bailey	Courtland
Concord	133	8		2	10			3	3	140	W I Hargis	University	J W Higginbotham	Taylor
Clear Creek	178	8	2		10	4		1	5	183	W I Hargis	University	Boyd Jones	Burgess
Central	100										J W Lee	Batesville	Overton Pearson	Grenada
Good Hope	48					2				46	J W Lee	"	A S Woodruff	Batesville
Liberty Hill	115	10	6	1	17	3			3	129	H L Johnson	Water Valley	John Tyler	Pope
Mt. Gilead	39			1	1	5		2	7	33	T B Williamson	Elliott	H Quinn	Water Valley
New Liberty	50	5		1	6	1		1	2	53	W D House	Water Valley	H A House	Water Valley
New Prospect										30	H L Johnson	"	Enoch Lusk	Delay
Oxford	288	6	7		13	25		1	26	275	A E Reimer	Oxford	R H McElroy	
Pilgrims Rest	160	37	13	2	52	5		2	7	205	J R Sumner	Water Valley	H V Draper	Shuford
Paris	56	1	3		4	2		1	3	57	J R Sumner	"	W J Morehead	Paris
Shady Grove	38													
Tocowa	23							2	2	21	S T Courtney	Enid	C R Tubbs	Tocowa
Taylor	48	3	3	1	7	1			1	54	L Linder	Taylor	H E Grove	Taylor
Union Grove	33	5	4		9		1		1	41	W D House	Water Valley	W P Newsome	Pine Valley
Water Valley	469	3	17		20	20	1	5	26	463	W J Derrick	"	J M Moore	Water Valley
Yellow Leaf	157										H L Johnson	"	Z L Knight	Oxford
Totals	2381	91	70	8	169	77	7	22	104	2176				

FINANCIAL STATISTICS

CHURCHES.	Pastors Salary.	Building and Repairing	Incidentals	Visiting Ministers.	P. S. Expenses.	State Missions.	Home Missions	Foreign Missions.	Other Objects	Orphanage.	Education.	Sustentation	Minutes and Clerk.	Pastor's Home.	Church Property.
Bethany	$ 150 60	$ 42 50	$ 24 00	$ 7 45		$11 10	$11 10	$18 40		$ 5 25	$20 00				$1,250
Bethel	200 00	7 50	54 85	38 70	6 00	4 85	13 85	12 00	$ 12 50	23 95	12 50		2 00		600
Batesville	600 00	2650 00	109 00	50 00		50 20	62 55	108 65	8 40	60 00	40 00	12 50	5 00		3,500
Big Springs	175 00		15 50	36 00	10 00	8 50	22 15	25 15		10 00			3 00		1,000
Courtland			14 90	31 00	20 00	8 90	14 85	34 25		37 10	5 00		2 00		4,000
Concord	125 00			72 55	10 00		22 30	25 78					4 30		1,000
Clear Creek	150 00	57 00	12 00	50 00	12 50	39 40	30 00	30 00	65 80				6 80		4,000
* Central													3 00		
Good Hope	78 50					18 00	13 86	16 00	217 50	33 00			1 50		1,000
Liberty Hill	105 00			28 45	6 40			10 00		10 90			1 80		1,000
Mt. Gilead	75 00					4 00	4 00	4 00					2 30		650
New Liberty	50 00			9 00	6 50		5 00						1 00		
New Prospect	50 00				12 00										
Oxford	1500 00	81 82	575 47	52 25	209 47	125 00	446 00	419 70	15 00	72 20	20 00	15 00	10 00	4,000	22,000
Pilgrims Rest		22 50	3 40	34 92	4 55	18 76	2 00	11 75	4 50	75					1,000
Paris	37 30			25 00		4 71	2 60	2 65			3 25		1 00		450
Shady Grove															
Tocowa	50 00							5 10					1 95		1,000
Water Valley	1500 00	1538 50	241 25		123 31	121 00	121 00	123 50	1866 15	93 78	20 00		10 00	2,500	18,000
Yocona	50 00	45 00		14 50				14 00					2 00		750
Yellow Leaf	100 00						5 00	5 00					1 00		800
Union Grove	25 00						4 00						1 00		350
Totals	$5,020 00	$4444 82	$1310 52	$ 530 75	$ 420 73	405 41	978 41	865 93	2189 85	346 88	120 70	27 50	59 65	6,500	61,450

* Central reports $141 50 for Missions, not itemized.

SUNDAY SCHOOL RECORD.

CHURCHES.	SUPERINTENDENT	SECRETARY	NUMBER OF PUPILS	NUMBER of OFFICERS and TEACHERS	POSTOFFICE	LITERATURE USED.
Bethany	D. W. Patterson	P. H. Brown	35	4	Enid	S. B. C. Series.
Batesville	C. S. Morris	D. S. Hickins	88	8	Batesville	" "
Bethel	J. T. Johnsey	Miss Anna Wilburn	40	4	Water Valley	" "
Big Springs	Noel Johnson	Miss Nina Edgar	45	5	Water Valley	" "
Concord	A. I. Turpin	Vivian Tatum	50	3	Splinter	" "
Courtland	F. W. Bailey	Miss Sadie Mosley	42	4	Courtland	" "
Clear Creek	W. J. Jones	Boyd Jones	40	4	Burgess	" "
Liberty Hill	J. C. Campbell	J. B. Pitcock	53	4	Shuford	" "
New Prospect	H. H. Johnson	Don Lusk	61	10	Oxford	" "
New Liberty	A. J. McKee	Jno. House	25	4	Water Valley	" "
Paris	E. A. Johnson	Mable Womble	40	3	Paris	" "
Pilgrims Rest	H. V. Draper	Mrs. Ida Wilson	60	6	Shuford	" "
Water Valley	E. E. Stephens	C. B. Weaver	210	14	Water Valley	" "
Oxford	F. L. Riley	Garvin Massey	272	32	Oxford	" "
Totals			1061	105		

CONSTITUTION

Article 1. The association shall be called the Oxford Baptist Association, which shall meet annually. The object of this union shall be to cultivate fraternal intercourse and love between the churches composing this body, and unite in their efforts in the great work of advancing the Redeemer's Kingdom. In the prosecution of these objects, the dissemintation of the gospel by missionary operations, both home and abroad, shall receive their encouragement, fostering care and support. It shall be the aims of this Association to promote the cause of Sabbath Schools, also the interest of general education' and more especially the education of the ministry. All Christian and charitable enterprises shall receive their encouragement, among which the support of superanuated and worn out ministers will receive special attention.

Art. 2. Each church belonging to this Association shall be entitled to three representatives until the number of members reaches twenty-five, and one delegate for every twenty-five; provided, in no case shall any church have more than eight delegates.

Art. 3. The delegates present representing churches shall, during the session, present their letters of correspondence, which must state their appointment, together with their number of members in fellowship, the number baptized, received by letter, restored, dismissed by letter, excluded and died during the year.

Art. 4. Any church of this Association failing to represent herself at one meeting will be expected to state the reason thereof at the next meeting, and any church

thus failing at two successive meetings, the Association may consider her dropped from her number, or may appoint a committe to inquire into such failure.

Art. 5. Other churches approving our Articles of Faith, and desiring to act and live in fellowship with us, may be admitted into this body by signifying their approval and desire by delegate and letters.

Art. 6. This Association shall have a Moderator, Treasurer and Clerk, who shall be chosen by ballot at each annual meeting as soon as the letters from the churches are read and the names of the delegates enrolled. A majority of the votes cast being necessary to an election

Art. 7. Membership in this Association shall be essential to eligibility to any office within the body.

Art. 8. This Association shall have no power to adopt rules or institute proceedings that shall infringe upon the independence or rights of churches; but it may, when requested by a church in its letter or correspondence, and not otherwise, give advice in such body, and it may separate from such churches as are known to walk disorderly.

Art. 9. This Association may correspond by letter or messenger with other representative bodies of the Baptist denomination.

Art. 10. This Association shall, at its annual meetings, appoint an Executive Board, composed of as many members as there shall be churches represented, with five additional members living in the same vicinity, any five of whom shall constitute a quorum. Each church shall have the privilege of nominating its own member of the Board. Said Board shall elect its own officers and shall have power to transact the business of the Association when the Association is not in session, and for this

purpose meet as often as the Chairman shall deem necessary. An annual report of the proceedings of the Board shall be made to the Association.

Art. 11. The Constitution may be altered or amended at any regular meeting by a majority of two-thirds of the members present, provided the proposition to change be made at a previous meeting.

RULES OF DECORUM

Art. 1. This Association shall be opened and closed by prayer.

Art. 2, The Moderator shall be considered judge of order, and shall have discretionary right to call to order at any time.

Art. 3. Any member not satisfied at his decision may appeal to the association the same day, but at no other time.

Art. 4 The Moderator may have the same privilege of speech as any other member of the body; provided, he call some other brother to the chair; but shall not be permitted to vote except in case of tie.

Art. 5. Every motion made in order and seconded after sufficient time for discussion shall be, by the Moderator, put to a vote of the Association, a majority of whom shall govern, and the decision shall be publicly announced by the Moderator.

Art. 6. But one member saall speak at a time, who shall rise to his feet and address the Moderator; and the Moderator, when addressed by a member for permission to speak, shall signify the same by naming the person, or otherwise.

Art. 7. Every member, in addressing the body, must

confine his remarks to the subject under discussion, and no member shall be interrupted while speaking, unless he departs from the subject, or uses words of personal reflection.

Art. 8 The appellation "Brother" shall be used in our addresses.

Art. 9. No member shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than once until all have had an opportunity of speaking.

Art. 10. No member shall be at liberty to absent himself during hours of business without leave from the Moderator.

Art. 11. It shall be the duty of the Clerk to keep a correct record of the proceedings of the Association and submit the same for correction of the Association at the close of each session, and to preserve a file of the proceedings of the body.

Art. 12. It shall be the duty of the Treasurer to receive all money received for Associational purposes and pay them over by order of the body.

Art. 13. In case of a motion to suspend any rules of the Association a vote of two-thirds shall be necessary.

Art. 14. The roll of delegates shall be called at the close of each session, and the absentees without permission shall be designated upon the minutes as such, without leave from the Moderator.

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